

# KING COUNTY FIRE PROTECTION DISTRICT NO. 2 REGULAR MEETING OF THE BOARD OF COMMISSIONERS

# MEETING AGENDA FOR MARCH 3, 2020 HEADQUARTERS STATION 28

**CALL TO ORDER** Commissioner Elwell

FLAG SALUTE Commissioner Elwell

AGENDA APPROVAL - Move to approve the agenda as submitted

#### PRESENTATIONS/ANNOUNCEMENTS

# **Presentations**

- Pinning Ceremony for Captain Ryan Anderson
- Call Summary Report for February 2020
- Construction Code & Fire Code Amendments

#### **Announcements**

- March 3<sup>rd</sup> Elected Officials Conference Call regarding Covid19 (10am)
- March 11<sup>th</sup> KCFCA General Membership Meeting at Burien Fire Department Station 28, 6pm – 8pm. (Topic to be announced.)
- April 15<sup>th</sup> Due Date for Fire Commissioners to file Form F-1 Personal Financial Affairs Statement with the Public Disclosure Commissioner
- June 5<sup>th</sup> & 6<sup>th</sup> -Campbell's Resort, Chelan
  - June 5th WA State Risk Management Group presents "PTSD & Current Lawsuits" and "Strategic Emergency Education" (10:00am – 4:00pm at Lakeside Lodge Motel, reception following at Campbell's Resort)
  - June 6<sup>th</sup> WFCA Saturday Seminar Presentations include "<u>Managing your Risk</u> Exposure to Avoid the Witness Stand" and "<u>WFCA Self-Funded Health Care Program Update</u>" (7:30am 4:00pm at Campbell's Resort)

## **PUBLIC COMMENTS**

See Attendance Sheet for Public Comment

### **CORRESPONDENCE**

## **I.A.F.F. LOCAL 1461 COMMENT**

#### **ADMINISTRATION REPORTS**

Chief's Report: Report attached and approved with the Consent Agenda.

### **CONSENT AGENDA APPROVAL**

Consent Agenda items are considered routine. Any Board member may remove any item from the Consent Agenda for separate discussion and action.

Motion: Move to approve consent agenda items as follows:

- Chief's Report
- Meeting Minutes: Regular Meeting of February 18, 2020

**EXECUTIVE SESSION**: As permitted under RCW 42.30.110 and RCW 42.30.140, the Board may adjourn into Executive or Closed Session to discuss specific matters which are outside the scope of the Open Public Meetings Act. The purpose and length of time needed for the Session is to be announced for the record.

**UNFINISHED BUSINESS** 

**NEW BUSINESS** 

**GOOD OF THE ORDER** 

**ADJOURNMENT**